**LoHud PRISM Metrics 2015**

Gathering this information is important to be able to talk about all of our good work in **2015** and reporting many of these metrics is required by our contract with the state. Required fields are marked with a red asterisk (**\***). Please write 0 or N/A in required fields that are not applicable to you. Thanks in advance for your time and contribution.

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1. **\***What is your name and the name of your organization? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Are you a PRISM Partner? \_\_\_
3. Do you plan to become a PRISM partner? \_\_\_

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**All of the following questions ask for information from calendar year 2015.**

**Training (** training sessions on invasive species identification, monitoring, management and/or prevention)**:**

1. **\***How many training sessions have you held? \_\_\_
2. **\***How many participated in your training sessions this year? \_\_\_
3. Provide a description of each training session you held this year.

|  |  |  |  |
| --- | --- | --- | --- |
| Date(s) | Title/Description | Location | # Attendees |
|  |  |  |  |
|  |  |  |  |
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**Events:** (Other than training sessions and removal projects, have you held events related to PRISM objectives or invasive species. Including educational programs, workshops, or seminars)

1. **\***How many events have you held? \_\_\_
2. **\***How many participated in these events this year? \_\_\_
3. For each event you held, please provide the name, date, location, description, number of attendees.

|  |  |  |  |
| --- | --- | --- | --- |
| Date(s) | Title/Description | Location | # Attendees |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

(Date and location information helps us avoid duplicate reporting.)

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**Presentations**

1. How many presentations on invasive species did you give at other’s events? \_\_\_
2. For each presentation list date, title of talk, location, approximate number of attendees.

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Title/Description | Location | # Attendees |
|  |  |  |  |
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(Date and location information helps us avoid duplicate reporting.)

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**Outreach:**

1. How many tabling events did you attend with informational materials this year? \_\_\_\_
2. Please estimate the number of people reached by your tabling activities. \_\_\_\_
3. For each tabling event, list date, description of event, location and number of people reached.

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Description | Location | # Reached+ |
|  |  |  |  |
|  |  |  |  |

(+Number reached may be estimated by number of handouts given and/or number of people you spoke to . )

**Volunteers:**

1. **\***How many volunteers participated in your IS programs this year? \_\_\_\_
2. **\***How many total hours did those volunteers contribute? \_\_\_\_
3. **\***Please list the names of as many of your volunteers as you can (cut and paste from a spreadsheet works). [Our contract with NY States specifies that we collect the **names** of volunteers, the other fields are optional].

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| --- | --- | --- |
| Name | Identifying info++ | Volunteer hours |
|  |  |  |
|  |  |  |
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(++ identifying info may be an email address, mailing address, phone number. Note this information will not be used to contact the volunteer in any way, only to help determine any duplication in reporting.)

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**Interns** (include hours above)

1. \*How many high school, college, or recent graduate interns did you have that did invasive species work? \_\_\_\_
2. Please list name of each intern (include name above too if they were unpaid) and a short description of their project. Give the school they attend if known.

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| --- | --- | --- |
| Name | Project | School |
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**Eradication Projects** (invasives pulls, vine cutting, treatment applications, etc…)

1. **\***How many eradication projects have you had in 2015? \_\_\_\_
2. **\***For each eradication project, please provide the target species, location of the project, and the estimated area that you treated (in acres).

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| --- | --- | --- |
| Species name | General Location (e.g. town, park) | Estimated Area (acres) |
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**iMapInvasives**

1. **\***If you know how many iMapInvasives records your organization submitted, give us an approximate number. \_\_\_\_\_\_

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**Education & Outreach Materials**

1. **\***Please describe any education and outreach materials for invasive species your organization has produced this year.

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**Post-Treatment Monitoring**

1. **\***If you have done any post-treatment monitoring this year, please give us the number of acres monitored and summarize your activities.

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**Project Highlights**

1. We would like to highlight a small number of projects or activities from a selection of our partners in our annual report. If your work was not captured in the questions above, please use this space to report it. Please provide a short paragraph for no more than 2 projects you’d like to highlight.

Project 1:

Project 2:

1. Photographs that show the good work we are doing (volunteers at work, before/after photo, etc.) Please select no more than 3 photographs and include photo credit (name of photographer) if desired.

Photo 1:

Photo 2:

Photo 3:

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Save and email this document to Linda Rohleder (lrohleder@nyntjc.org).